



# Haverling

LONDON BOROUGH

## LICENSING SUB-COMMITTEE THE DINER

### AGENDA

**10.30 am**

**Tuesday  
26 June 2012**

**Council Chamber -  
Town Hall**

Members 3: Quorum 2

**COUNCILLORS:**

Peter Gardner (Chairman)  
Linda Van den Hende  
Frederick Thompson

**For information about the meeting please contact:  
Grant Soderberg - 01708433091  
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**AGENDA ITEMS**

**1 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) - receive

**2 DECLARATION OF INTERESTS**

Members are invited to declare any interest in any of the item on the agenda at this point of the meeting. Members may still declare an interest in an item at any time prior to the consideration of the matter.

**3 CHAIRMAN'S ANNOUNCEMENT**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

**4 REPORT OF THE CLERK (Pages 1 - 6)**

**5 REPORT OF THE LICENSING OFFICER (Pages 7 - 32)**

Application for a premises licence under s.17 of the Licensing Act 2003

**Ian Buckmaster  
Committee Administration & Member Support  
Manager**